

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | IES PUBLIC SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1031069 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 51036 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | NEAR ITC SAGAR CHAUPAL BHOPAL-INDORE BYPASS ROAD RAFIQUEGANJ, SEHORE, SEHORE , MADHYA PRADESH - 466331 |
| 5 | PRINCIPAL NAME | D ASHOK KUMAR |
| 6 | PRINCIPAL QUALIFICATION | M.COM, MA, B.Ed. |
| 7 | SCHOOL EMAIL ID | contact@iesschoolsehore.ac.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 6269001538 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.iesschoolsehore.ac.in/uploads/mandatory-disclosure/cbse%20upgradation.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.iesschoolsehore.ac.in/uploads/2023/school/Society%20Registration%20Both%20school.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.iesschoolsehore.ac.in/uploads/2023/school/NOCR2410018.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.iesschoolsehore.ac.in/uploads/2023/school/RTE20NEW20MANYTA20.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.iesschoolsehore.ac.in/uploads/2023/varun/Building%20Safety.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.iesschoolsehore.ac.in/uploads/2023/FIRE20SAFTY20SEHORE20.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.iesschoolsehore.ac.in/uploads/2023/school/COPY%20OF%20THE%20SELF%20CERTIFICATION%20SUBMI |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.iesschoolsehore.ac.in/uploads/2023/WATER20TESTING20REPORT20202320.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------------|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.iesschoolsehore.ac.in/uploads/2023/school/Fee%20Structure.pdf |

| | | |
|---|--|---|
| 2 | ANNUAL ACADEMIC CALENDER | https://www.iesschoolsehore.ac.in/uploads/2023/school/ACADEMIC%20PLANNER%202023-24.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.iesschoolsehore.ac.in/uploads/2023/SCHOOT%20MANAGING%20COMMITTEE.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.iesschoolsehore.ac.in/uploads/2023/school/PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.iesschoolsehore.ac.in/uploads/2023/school/LAST%20THREE-YEAR%20RESULT.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|--------------------|
| 1 | PRINCIPAL | D ASHOK KUMAR |
| 2 | TOTAL NO. OF TEACHERS | 54 |
| | PGT | 12 |
| | TGT | 14 |
| | PRT | 27 |
| 3 | TEACHERS SECTION RATIO | 40:01 |
| 4 | DETAILS OF SPECIAL EDUCATOR | DR. YACHNA SAXENA |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | DR. VARSHA PALIWAL |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 36 | 36 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 10109.99 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 35 & 47 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 56 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 6 |
| 6 | NO. OF BOYS TOILETS | 6 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=ChSiZdbeyaw |